

St. Peter's Evangelical Lutheran Church
Prairietown, Illinois
Eighteenth Sunday after Pentecost, October 9, 2022

**MEDLEY- 740 I AM JESUS' LITTLE LAMB-
588 JESUS LOVES ME** sts. 1, ref, 2

1 I am Jesus' little lamb,
 Ever glad at heart I am;
 For my Shepherd gently guides me,
 Knows my need and well provides
 me,
 Loves me ev'ry day the same,
 Even calls me by my name.

2 Day by day, at home, away,
 Jesus is my staff and stay.
 When I hunger, Jesus feeds me,
 Into pleasant pastures leads me;
 When I thirst, He bids me go
 Where the quiet waters flow.

3 Who so happy as I am,
 Even now the Shepherd's lamb?
 And when my short life is ended,

By His angel host attended,
He shall fold me to His breast,
There within His arms to rest.

Text: Henrietta L. von Hayn, 1724–82; tr. The Lutheran Hymnal, 1941
Text: Public domain

1 Jesus loves me! This I know,
 For the Bible tells me so.
 Little ones to Him belong;
 They are weak, but He is strong.
 Refrain

ref Yes, Jesus loves me!
 Yes, Jesus loves me!
 Yes, Jesus loves me!
 The Bible tells me so.

2 Jesus loves me! He who died
 Heaven's gates to open wide.
 He has washed away my sin,
 Lets His little child come in.
 Refrain

Text: Anna B. Warner, 1820–1915, alt.
Text: Public domain

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

(Stand)

+ SERVICE OF THE WORD +

KYRIE

LSB 204

C Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

GLORIA IN EXCELSIS

LSB 204

C 1 To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You,
Father;
Your holy name, we sing—
Our thanks for Your great
glory,
Lord God, our heav'nly King.

Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.

Text: Stephen P. Starke

2 To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.
C And also with you.

P Let us pray.
Almighty God, You show mercy to Your people in all their troubles. Grant us
always to recognize Your goodness, give thanks for Your compassion, and praise
Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns
with You and the Holy Spirit, one God, now and forever.

C Amen.

(Sit)

OLD TESTAMENT READING
Naomi Widowed

Ruth 1:1–19a

In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

Ruth's Loyalty to Naomi

Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. But Naomi said to her two

daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. And they said to her, “No, we will return with you to your people.” But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” And when Naomi saw that she was determined to go with her, she said no more.

Naomi and Ruth Return

So the two of them went on until they came to Bethlehem.

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

2 Timothy 2:1–13

A Good Soldier of Christ Jesus

You then, my child, be strengthened by the grace that is in Christ Jesus, and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hard-working farmer who ought to have the first share of the crops. Think over what I say, for the Lord will give you understanding in everything.

Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. The saying is trustworthy, for:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he also will deny us;
if we are faithless, he remains faithful—

for he cannot deny himself.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

ALLELUIA AND VERSE

C Alleluia, alleluia, alleluia.

C These things are written that you may believe that Jesus is the Christ, the Son of God.

C Alleluia, alleluia, alleluia.

HOLY GOSPEL

Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C Glory to You, O Lord.

Jesus Cleanses Ten Lepers

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✙ of the world to come. Amen.

806 GIVE THANKS WITH A GRATEFUL HEART

1 Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He’s given
Jesus Christ His Son.
Give thanks with a grateful heart,
Give thanks to the Holy One,
Give thanks because He’s given
Jesus Christ His Son.
And now let the weak say “I am strong,”
Let the poor say “I am rich,”
Because of what the Lord has done for us.
And now let the weak say “I am strong,”
Let the poor say “I am rich,”
Because of what the Lord has done for us.
Give thanks, give thanks.

Text: Henry Smith, 1952
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SERMON

(Stand)

PRAYER OF THE CHURCH

- P** In peace, let us pray to the Lord:
C **Lord, have mercy.**
- P** For the Holy Spirit, that we would be taught constantly to pray, “Jesus, Master, have mercy on us,” and to trust that Christ has cleansed us by His blood, let us pray to the Lord:
C **Lord, have mercy.**
- P** For pastors, that God would preserve them from useless entanglements, fortify them in faithfulness when they must suffer, and remind them always that His Word is not bound, let us pray to the Lord:
C **Lord, have mercy.**
- P** For those baptized who have departed from the faith, that our ever-faithful God would grant them penitent hearts so that they might obtain the salvation that is in Christ Jesus with eternal glory, let us pray to the Lord:
C **Lord, have mercy.**
- P** For adult children who care for their parents, that God would sustain them in wisdom and compassion; and for their parents, that they might accept needed assistance with a humble spirit, let us pray to the Lord:
C **Lord, have mercy.**
- P** For an end to war and violence; for those who defend us against our enemies; for those who preserve order against the threat of terror; and for those who sit in judgment over evildoers, that justice and peace may prevail and we may all work together for the common good, let us pray to the Lord:
C **Lord, have mercy.**
- P** For those in need of help, [*especially* _____,] that the Lord would hear their prayers and deliver them from all their troubles and fears, let us pray to the Lord:
C **Lord, have mercy.**

P For all who partake of the Lord's Supper this day, that Christ would visit them with His body and blood, cleansing them from the leprosy of sin and filling their mouths with thanks and praise, let us pray to the Lord:

C Lord, have mercy.

P Merciful Lord, grant that we may with grateful hearts receive all these things, according to Your merciful will. Lead us to respond with voices of praise and thanksgiving and lives of holiness and righteousness, displaying in outward form the faith that lives in our hearts. Give us faith that works in love, hope that does not disappoint, compassion that does not fail, and confidence in Your mercy that does not waver, that we may live in Your faith and fear all our days and at length fall asleep in the arms of Your mercy and in everlasting peace; through Jesus Christ, our Lord.

C Amen.

(Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).)

(Sit)

OFFERING

+ SERVICE OF THE SACRAMENT +

(Stand)

PREFACE

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208

**C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Text: Stephen P. Starke

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 210

C 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

(Sit)

- 1

Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee,
O Lamb of God, I come, I come.
- 2

Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.
- 3

Just as I am, though tossed about
With many_a conflict, many_a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.
- 4

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come.
- 5

Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.
- 6

Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.
- Text: Charlotte Elliott, 1789–1871

Text: Public domain

(Stand)

POST-COMMUNION COLLECT

- A

Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C

Amen.

BENEDICAMUS

LSB 212

- A

Let us bless the Lord.
- C

Thanks be to God.

BENEDICTION

- P

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.
- C

Amen.

“
God Will Take Care of You”

Be not dismayed whate'er betide,
God will take care of you;
Beneath His wings of love abide,
God will take care of you.

(Ref.)
God will take care of you,
through ev'ry day, o'er all the way;
He will take care of you,
God will take care of you.

Through days of toil when your heart
doth fail,

ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book

God will take care of you;
When dangers fierce your path assail,
God will take care of you. (Ref.)

All you may need He will provide,
God will take care of you;
Nothing you ask will be denied,
God will take care of you. (Ref.)

No matter what may be the test,
God will take care of you.
Lean, weary one, upon His breast,
God will take care of you. (Ref.)

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