

# St. Peter's Evangelical Lutheran Church

## Prairietown, Illinois

### Twelfth Sunday after Pentecost, August 28, 2022

#### Medley

Jesus, name above all names  
Beautiful Saviour, Glorious Lord  
Emmanuel, God is with us  
Blessed Redeemer, Living Word  
Jesus, name above all names  
Beautiful Saviour, Glorious Lord  
Emmanuel, God is with us  
Blessed Redeemer, Living Word  
Lord I praise your name  
Jesus name above all names  
Jesus, name above all names  
Beautiful Saviour, Glorious Lord  
Emmanuel, God is with us  
Blessed Redeemer, Living Word  
Blessed Redeemer, Living Word  
Blessed Redeemer, Living Word

He's the great shepherd  
The Rock of all ages  
Almighty God is he.  
Bow down before Him  
Love and adore Him  
His Name is wonderful  
Jesus my Lord!

My Jesus, I love Thee; I know Thou art mine.  
For Thee all the follies of sin I resign.  
My gracious Redeemer, my Savior art Thou;  
If ever I loved Thee, my Jesus, 'tis now.

His Name is wonderful  
His Name is wonderful  
His Name is wonderful  
Jesus my Lord.  
He is the mighty King  
Master of everything  
His Name is wonderful  
Jesus my Lord!

I love Thee because Thou hast first loved me  
And purchased my pardon on Calvary's tree.  
I love Thee for wearing the thorns on Thy brow;  
If ever I loved Thee, my Jesus, 'tis now.

*(Stand)*

#### OPENING VERSICLES

**L** This is the day which the Lord has made;  
**C** let us rejoice and be glad in it.  
**L** From the rising of the sun to its setting,  
**C** the name of the Lord is to be praised.

**L** Better is one day in Your courts than a thousand elsewhere;  
**C** I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.  
**L** Make me to know Your ways, O Lord.  
**C** Teach me Your paths.  
**L** Sanctify us in Your truth.  
**C** Your Word is truth.

**L** From the rising of the sun to its setting,  
**C** the name of the Lord is to be praised.

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

*(Sit)*

## READINGS FROM HOLY SCRIPTURE

### READING

Proverbs 25:2–10

**L** A reading from Proverbs, the twenty-fifth chapter.

It is the glory of God to conceal things,  
but the glory of kings is to search things out.  
As the heavens for height, and the earth for depth,  
so the heart of kings is unsearchable.  
Take away the dross from the silver,  
and the smith has material for a vessel;  
take away the wicked from the presence of the king,  
and his throne will be established in righteousness.  
Do not put yourself forward in the king's presence  
or stand in the place of the great,  
for it is better to be told, "Come up here,"  
than to be put lower in the presence of a noble.  
What your eyes have seen  
do not hastily bring into court,  
for what will you do in the end,  
when your neighbor puts you to shame?  
Argue your case with your neighbor himself,  
and do not reveal another's secret,  
lest he who hears you bring shame upon you,  
and your ill repute have no end.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### READING

Hebrews 13:1–17

#### **Sacrifices Pleasing to God**

Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." So we can confidently say,

"The Lord is my helper;  
I will not fear;  
what can man do to me?"

Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. We have an altar from which those who serve the tent have no right to eat. For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. So Jesus also suffered outside the gate in order to sanctify the people through his own blood. Therefore let us go to him outside the camp and bear the reproach he endured. For here we have no lasting city, but we seek the city that is to come. Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

READING

Luke 14:1–14

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.

**C** Glory to You, O Lord.

Healing of a Man on the Sabbath

One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. And behold, there was a man before him who had dropsy. And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” But they remained silent. Then he took him and healed him and sent him away. And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” And they could not reply to these things.

The Parable of the Wedding Feast

Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, “When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

The Parable of the Great Banquet

He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. But when you give a feast, invite the poor, the crippled, the lame, the blind, and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*(Psalms, hymns, or choral music may be sung between the readings.)*

RESPONSORY

**L** Forever, O Lord, Your Word is firmly set in the heavens.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**L** Blessed are those who hear the Word of God and keep it.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**L** Glory be to the Father and to the Son and to the Holy Spirit.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

*(Stand)*

APOSTLES' CREED

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\pm$  everlasting. Amen.

LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

(Sit)

844 LORD OF ALL NATIONS, GRANT ME GRACE



1 Lord of all na - tions, grant me grace

2 Break down the wall that would di - vide

3 For - give me, Lord, where I have erred

4 Give me Thy cour - age, Lord, to speak

5 With Thine own love may I be filled



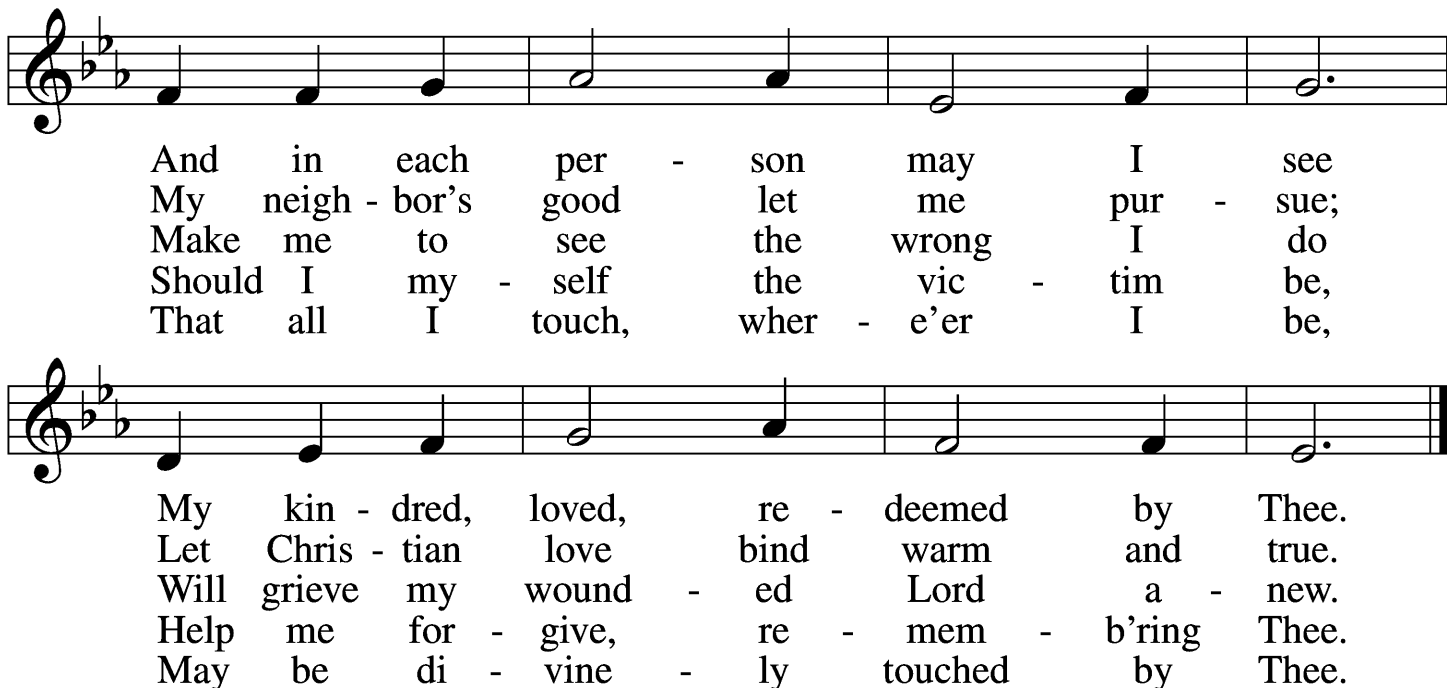
To love all peo - ple, ev - 'ry race;

Thy chil - dren, Lord, on ev - 'ry side.

By love - less act and thought - less word.

When - ev - er strong op - press the weak.

And by Thy Ho - ly Spir - it it willed,



And in each per - son may I see  
My neigh - bor's good let me pur - sue;  
Make me to see the wrong I do  
Should I my - self the vic - tim be,  
That all I touch, wher - e'er I be,  
My kin - dred, loved, re - deemed by Thee.  
Let Chris - tian love bind warm and true.  
Will grieve my wound - ed Lord a - new.  
Help me for - give, re - mem - b'ring Thee.  
May be di - vine - ly touched by Thee.


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SERMON


OFFERING


(Stand)


PRAYER


- 


In peace let us pray to the Lord:
- 


**Lord, have mercy.**
- 


For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- 


**Lord, have mercy.**
- 


For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- 


**Lord, have mercy.**
- 


For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- 


**Lord, have mercy.**
- 


For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- 


**Lord, have mercy.**
- 


For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- 


**Lord, have mercy.**
- 


For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- 


**Lord, have mercy.**
- 

For the sick and dying and for all those who care for them, let us pray to the Lord:
- 

**Lord, have mercy.**
- 


For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- 

**Lord, have mercy.**
- 

Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- 

**Lord, have mercy. Christ, have mercy. Lord, have mercy.**

COLLECT OF THE DAY

- 

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and

with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**COLLECT FOR THE WORD**

**L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**BLESSING**

**L** Let us bless the Lord.

**C Thanks be to God.**

**L** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.

**C Amen.**

**813 REJOICE, O PILGRIM THRONG**

1	Re -	joyce,	O	pil -	grim	throng!	Re -	joyce,	give
2	With	voice	as	full	and	strong	As	o -	cean's
3	With	all	the	an -	gel	choirs,	With	all	the
4	Yet	on	and	on -	ward	still,	With	hymn	and

thanks,	and	sing;	Your	fes -	tal	ban -	ner
surg -	ing	praise,	Send	forth	the	stur -	dy
saints	on	earth	Pour	out	the	strains	of
chant	and	song,	Through	gate	and	porch	and

wave	on	high,	The	cross	of	Christ	your	king.
hymns	of	old,	The	psalms	of	an -	cient	days.
joy	and	bliss,	True	rap -	ture,	no -	blest	mirth.
col -	umned	aisle	The	hal -	lowed	path -	ways	throng.

*Refrain*

Re - joyce!      Re - joyce!      Re - joyce,      give thanks, and      sing!

5    Still lift your standard high,  
     Still march in firm array,  
     As pilgrims through the darkness wend  
     Till dawns the golden day. Refrain

6    At last the march shall end;  
     The wearied ones shall rest;

The pilgrims find their home at last,  
Jerusalem the blest. Refrain

△ 7 Praise Him who reigns on high,  
The Lord whom we adore:  
The Father, Son, and Holy Ghost,  
One God forevermore. Refrain

Text: Edward H. Plumptre, 1821–91, alt.  
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