

St. Peter's Evangelical Lutheran Church

Prairietown, Illinois

Twentieth Sunday after Pentecost, October 23, 2022

Opening Medley: "Glorify Thy Name" & "Lord, Be Glorified"

Father, we love Thee, we praise Thee, we adore Thee.
Glorify Thy name in all the earth.

Ref.)

Glorify Thy name, Glorify Thy name,
Glorify Thy name in all the earth.

Jesus, we love Thee, we praise Thee, we adore Thee,
Glorify Thy name in all the earth. *(Ref.)*

Spirit, we love Thee, we praise Thee, we adore Thee,
Glorify Thy name in all the earth. *(Ref.)*

In my life, Lord, be glorified, be glorified.
In my life, Lord, be glorified today.

In Your church, Lord, be glorified, be glorified,
In Your church, Lord, be glorified today.

(Stand)

OPENING VERSICLES

L This is the day which the Lord has made;

C let us rejoice and be glad in it.

L From the rising of the sun to its setting,

C the name of the Lord is to be praised.

L Better is one day in Your courts than a thousand elsewhere;

C I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

L Make me to know Your ways, O Lord.

C Teach me Your paths.

L Sanctify us in Your truth.

C Your Word is truth.

L From the rising of the sun to its setting,

C the name of the Lord is to be praised.

C Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

(Sit)

READINGS FROM HOLY SCRIPTURE

OLD TESTAMENT

L A reading from Genesis, the fourth chapter.

Genesis 4:1–15

Cain and Abel

Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. In the course of time Cain brought to the LORD an offering of the fruit of the ground, and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. The LORD said to Cain, "Why are you angry, and why has your face fallen? If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."

Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." Cain said to the LORD, "My punishment is greater than I can bear. Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him.

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

2 Timothy 4:6–8, 16–18

For I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing. . . .

At my first defense no one came to stand by me, but all deserted me. May it not be charged against them! But the Lord stood by me and strengthened me, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil deed and bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Luke 18:9–17

P The Holy Gospel according to St. Luke, the eighteenth chapter.

C Glory to You, O Lord.

The Pharisee and the Tax Collector

[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.' But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

Let the Children Come to Me

Now they were bringing even infants to him that he might touch them. And when the disciples saw it, they rebuked them. But Jesus called them to him, saying, "Let the children come to me, and do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

(Psalms, hymns, or choral music may be sung between the readings.)

RESPONSORY

L Forever, O Lord, Your Word is firmly set in the heavens.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

L Blessed are those who hear the Word of God and keep it.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

L Glory be to the Father and to the Son and to the Holy Spirit.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

(Stand)

APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;

and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

(Sit)

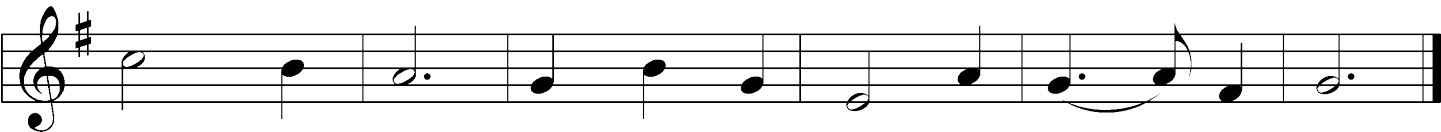
664 FIGHT THE GOOD FIGHT



1 Fight the good fight with all your might; Christ is your
2 Run the straight race through God's good grace; Lift up your
3 Cast care a - side, lean on your guide; His bound - less
4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and
eyes, and seek His face. Life with its way be -
mer - cy will pro - vide. Trust, and en - dur - ing
not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.
fore us lies; Christ is the path, and Christ the prize.
faith shall prove Christ is your life and Christ your love.
you will see That Christ is all e - ter - nal - ly.

Text: John S. B. Monsell, 1811–75, alt.
Tune: The Methodist Harmonist, 1821, New York
Text and tune: Public domain

SERMON

OFFERING

(Stand)

PRAYER

- L** In peace let us pray to the Lord:
- C** Lord, have mercy.
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** Lord, have mercy.
- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** Lord, have mercy.
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** Lord, have mercy.
- L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** Lord, have mercy.
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** Lord, have mercy.

- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For . . . *[additional bids for prayer may be inserted here]* . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

COLLECT OF THE DAY

- L** Almighty and everlasting God, You are always more ready to hear than we to pray and always ready to give more than we either desire or deserve. Pour down on us the abundance of Your mercy; forgive us those things of which our conscience is afraid; and give us those good things for which we are not worthy to ask except by the merits and mediation of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

COLLECT FOR THE WORD

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

MORNING PRAYER

- C** **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.**

BLESSING

- L** Let us bless the Lord.
- C** **Thanks be to God.**
- L** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.
- C** **Amen.**

“I Love to Tell the Story”

I love to tell the story of unseen things above,
Of Jesus and His glory, of Jesus and His love.
I love to tell the story, because I know ‘tis true;
It satisfies my longings as nothing else can do.

(Ref.)

I love to tell the story, ‘twill be my theme in glory
To tell the old, old story of Jesus and His love.

I love to tell the story, more wonderful it seems
Than all the golden fancies of all our golden dreams.
I love to tell the story; it did so much for me,
And that is just the reason I tell it now to thee. *(Ref.)*

I love to tell the story, 'tis pleasant to repeat
What seems, each time I tell it, more wonderfully sweet.
I love to tell the story, for some have never heard
The message of salvation from God's own Holy Word. *(Ref.)*

I love to tell the story for those who know it best
Seem hungering and thirsting to hear it like the rest.
And when in scenes of glory I sing the new, new song,
'Twill be the old, old story that I have loved so long. *(Ref.)*

ACKNOWLEDGMENTS

Service of Prayer and Preaching from Lutheran Service Book

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